

The Women's Art League of Akron presents
"FALL MEMBER'S SHOW"

October 8 through December 18, 2021

Summit Artspace Transition Gallery 140 East Market St., Akron, Ohio 44308 330-376-8480

Monday, Sept 27 Deliver entries and gallery policy to the Transition Gallery 10-2 & 4-6
Tuesday, Sept 28 Summit Artspace will install show
Wednesday, Sept 29 Judge: TBA
Friday, Oct 8th Opening Reception and Awards 5-7 pm
Gallery Hours: Fridays, 12-7 pm/Saturdays 11-5 pm
Monday, Dec 18 Pick-up artwork from 10-2 & 4-6

Guidelines:

This exhibition is open to **all** members and shall include **original works** (no reproductions) not shown in a WAL exhibition in the past 2 years. Each member may enter two pieces. Diptychs will be counted as two pieces unless framed as one. This show is open to 3-D weighing up to 50#, framed art, or wrap-around canvas (no staples showing) any media. Works on paper must be framed and under glass or Plexiglas. All 2-D art work must be wired for hanging. No saw tooth hangers. WAL reserves the right to determine acceptability of any entry.

Liability: All possible care will be taken to protect your work. Neither WAL nor Summit Artspace will be responsible for loss or damage to submitted art work. Submission of artwork and **signed gallery policy form** for this exhibition implies acceptance of all conditions set forth in this prospectus.

Entry Fees: 1 or 2 entries \$30.00 (Please make check payable to WAL)

Cash awards for Best of Show, First, Second, Third and certificates for Four (4) Honorable Mentions.

Sale of artwork will be handled by Summit Artspace. There is a 30% commission on all sales. NFS (not for sale) is discouraged as the gallery depends on sales for operations.

Questions? Contact Deanna Clucas 330-697-7543 or Judy Salamon 330-928-4594

ENTRY FORM- WAL at Transition Gallery at Summit Artspace Member Show 2021 (please print)

Name _____
Address _____
City _____ Zip _____
Phone () _____ E-Mail _____
ENTRY #1 **ENTRY #2**
Title _____ Title _____
Medium _____ Medium _____
Price \$ _____ Price \$ _____

Please cut and attach to the back of each entry:

ENTRY #1 WAL/SA Transition Gallery 2021

Name _____
Address _____
City/Zip _____
Title _____
Medium _____
Price \$ _____

ENTRY #2 WAL/SA Transition Gallery 2021

Name _____
Address _____
City/Zip _____
Title _____
Medium _____
Price \$ _____